












ALF OFFICE USE ONLY
Grant Number
Date Received
Action Taken

## APPLICATION CHECKLIST – DIABETES GRANT

### **INSTRUCTIONS AND CONDITIONS FOR DIABETES GRANT APPLICATIONS**

***(TICK THE BOXES TO CONFIRM YOU UNDERSTAND AND AGREE)***

-  1. All grant applications must include a letter from the Applicant Club/District to ALF giving full details of and explaining the need for the project, and also a letter from the Beneficiary, addressed to the Applicant Club advising the need and requesting assistance. Copies of any other relevant correspondence (eg Medical Practitioner/Specialist/Medical Body or other source relevant to the particular project should also be included.
-  2. ALF Funding must be for a specific item and not for general or central funds, AND copies of Quote(s) (inclusive of GST, unless GST exempt), evidencing and equal to the “Total Cost of Project” shown on the Grant Application, must be included.
-  3. Projects for which support is sought must be community-based welfare projects. Refer to the ALF Website for list of items/project which may not be considered for General Grant Applications.
-  4. Grants requested must not exceed the funds being contributed by or raised by the direct efforts of the Applicant Club/District and are limited (\$ for \$) to a maximum of \$15,000. Funds provided by the Beneficiary cannot be included in the \$ for \$ calculation.
-  5. The project must not be commenced prior to the Grant Application being submitted and approved by ALF. However preliminary planning/requests for funding shall not be deemed commencement.
-  6. Grants must be taken up within 12 months of approval. However, extension of time may be granted upon application.
-  7. The Applicant (Club/District) is responsible for the proper and efficient administration of and accounting for all funds granted, and a “FINAL REPORT” containing a complete accounting for the funds, and copies of publicity and photographs of the project is to be forwarded within 6 weeks of the completion of the project to the ALF Grants Chairperson.
-  8. The completed project is to include signage acknowledging the Foundation’s support. (ALF decals shall be provided which may assist in this regard).
-  9. Prior to lodgement your District ALF Chairperson must endorse the Application Form at the foot thereof where provided. (In his/her absence, the DG, ZC or a District Executive may endorse, or if circumstances dictate, support communicated by email may be accepted.)

**ALL DECISIONS OF THE DIRECTORS ARE MADE IN GOOD FAITH AND ARE FINAL AND BINDING**

The completed Application Form and Checklist, duly signed and endorsed, together with all required supporting documents, should be forwarded to:-  
The Chairperson, Australian Lions Foundation (PID Tony Benbow)  
22 Minchinbury Drive, Vermont South VIC 3133  
[alf.chairman@lions.org.au](mailto:alf.chairman@lions.org.au)



# AUSTRALIAN LIONS FOUNDATION LTD.

ABN 14 612 099 840

## APPLICATION FORM – Diabetes GRANT

APPLICANT: \_\_\_\_\_ DISTRICT: \_\_\_\_\_  
(Club/District)

ADDRESS: \_\_\_\_\_

STATE: \_\_\_\_\_ POST CODE: \_\_\_\_\_ EMAIL ADDRESS (Club): \_\_\_\_\_

1. NAME AND PURPOSE OF PROJECT: \_\_\_\_\_

**(REFER TO THE ALF WEBSITE FOR CONFIRMATION OF PROJECTS COVERED BY GRANTS)**

2. APPROXIMATE NUMBER OF PEOPLE THIS PROJECT WILL ASSIST: \_\_\_\_\_ (If Known)

3. TOTAL COST OF PROJECT- (as per quotes supplied herewith): \$ \_\_\_\_\_

4. AMOUNT OF FUNDING CLUB / DISTRICT IS PROVIDING OR RAISING : \$ \_\_\_\_\_

5. AMOUNT OF FUNDING REQUESTED FROM THE AUSTRALIAN LIONS FOUNDATION: \$ \_\_\_\_\_

**(MUST NOT EXCEED THE APPLICANT'S CONTRIBUTION & MAXIMUM \$15,000 APPLIES)**

DOES THE AMOUNT AT ITEM 4 INCLUDE FUNDS FROM OTHER SOURCES? YES / NO [Delete one]

If YES, provide the following Amounts:

Other Lions Organisations (give details in your attached papers) AMOUNT \$ \_\_\_\_\_

Non-Lions Organisations (give details in your attached papers) AMOUNT \$ \_\_\_\_\_

6. PROPOSED PROJECT COMMENCEMENT DATE: \_\_\_\_\_

7. ANTICIPATED FINISH DATE: \_\_\_\_\_

8. **FINAL REPORTING:** THE CLUB / DISTRICT MUST COMPLETE AND LODGE A "FINAL REPORT" FORM (PROVIDED TO YOU WHEN GRANT IS APPROVED) AS PER ITEM 9 ON THE GRANT INSTRUCTIONS PAGE.

### DECLARATION BY OFFICERS OF APPLICANT CLUB/DISTRICT

We declare that we are authorised by the Club to take responsibility for the above Club project and accept the conditions of the grant and will on behalf of the Club, within six (6) weeks of the completion of the project, forward to the Chairperson of the Australian Lions Foundation, a full and comprehensive "Final Report" as required by Item 7 overleaf.

Dated: \_\_\_\_\_

President/Secretary: \_\_\_\_\_  
(Name) (Signature) (Title – President/Secretary)

Project Chairman: \_\_\_\_\_  
(Name) (Signature)

Project Chairman's: Phone Number(s): \_\_\_\_\_ Email Address: \_\_\_\_\_

### Bank Account Details (for Direct Payment of Grant)

Name of Activities Account	Name of Bank	BSB	Account Number	

**Note: CERTIFICATION BY DISTRICT ALF CHAIRPERSON is required**

I have reviewed this grant application and required attachments. To the best of my knowledge the information submitted is accurate and the need exists as indicated.

Signed: \_\_\_\_\_ Name \_\_\_\_\_ District: \_\_\_\_\_ Date: \_\_\_\_\_  
DISTRICT CHAIRMAN

#### CHECKLIST

- > HAVE YOU READ THE INSTRUCTIONS, COMPLETED THE APPLICATION FULLY & OBTAINED ALL THE SIGNATURES REQUIRED?
- > HAVE YOU HAD THE DISTRICT CHAIRPERSON SIGN ABOVE?

Dec19/yb